### **An Introduction to Christian Apologetics**

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"The Christian faith is not a leap of faith into the dark, but a step of faith into the light."

"Christianity: Timeless truth for truthless times."

Dr. Norman Geisler



# "Truth about reality is knowable."

#### 1. Defining Truth

- "Truth is telling it like it is."
- "Correspondence to reality."

#### 2. Defending Truth

- a. against false definitions
- b. against false philosophies

Unaffirmability: whatever is unaffirmable is false Undeniability: whatever is undeniable is true

#### DIRECTIONS: Apply the claim to itself:

- "I cannot express a word in English."
- "No sentence is longer than six words."
- •"I do not exist."
- •"I exist."
- •"There is no truth."
- "All truth is relative."
- "There are no absolutes."
- "All reality is just an illusion."
- "Every effect has a cause."
- "Truth is just a matter of your perspective."
- "Beliefs are always historically conditioned."
- •"No ones the truth about reality. Reality is unknowable."
- "Truth about reality is knowable."

# 1. Truth is knowable

# A. Skepticism

(1)	
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(2)

# B. Agnosticism

Evaluating the method:	1. Suspend judgment upon matters that cannot be conclusively demonstrated	1.
	2. disagreement over "metaphysical" matters means endless controversy; prudent man therefore professes ignorance over such	2.
	3. perpetual "open- mindedness" concerning metaphysical and religious matters is a virtue	3
	4. knowledge limited by what can be known empirically (positivism)	4.
Evaluating	1. "Nothing is known or can	1.
the	be known of God"	
conclusion:	oc known or dod	
conclusion:	a "nothing is known" is a	
	<u> </u>	a.
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	less than a theophany)	
conclusion;	a. "nothing is known" is a soft-agnosticism that claims to be open to evidence b. "nothing <i>can be</i> known" is impervious to any evidence for God. (anything less than a theophany)	a. b.

the argument from cultural and individual differences:  Responses:		
b.		
c.		
Relativist: Realist:	"Disagreement means there is no truth." "I disagree with you. Therefore, relativism is not true."	
• the argum	ent from tolerance:	
a.		
b.		
c.		
	tivist: "Is relativism true only for you, or for everyone?" tivist: "Is relativism absolute, or only relative?"	
uth is <u>exclusi</u> • pluralisr		
• if someth	ing is true,	
a		
b		
c		
e. 2	+2; the world is spherical, etc.	
f th	e theistic God exists: Jesus is the only Savior	